



Handwritten initials

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

359

Application Number

10/611,402

Filing Date

June 30, 2003

First Named Inventor

Winefred Washington

Art Unit

2131

Examiner Name

Unassigned

Attorney Docket Number

CX03005USU

ENCLOSURES (Check all that apply)

| | | |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance Communication to TC |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | Copies of the US and foreign cited as references; Return Postcard; a Form PTO-1449 and the IDS Transmittal. |
| <input checked="" type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | |
| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application | <input type="checkbox"/> Landscape Table on CD | |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | Remarks | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--------------|---------------------|----------|--------|
| Firm Name | The Eclipse Group | | |
| Signature | | | |
| Printed name | Gregory B. Gulliver | | |
| Date | December 22, 2004 | Reg. No. | 44,138 |

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

| | | | |
|-----------------------|--------------------|------|-------------------|
| Signature | | | |
| Typed or printed name | Mariana Paula Noli | Date | December 22, 2004 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of Winefred Washington

Examiner: Unassigned

Application No.: 10/611,402

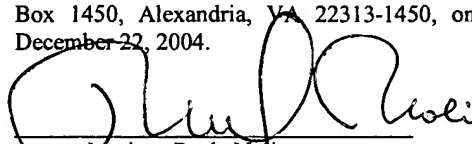
Group Art Unit: 2131

Filed: June 30, 2003

For: "SYSTEM FOR ENCRYPTION AND
DECRYPTION OF DIGITAL DATA ENTERING
AND LEAVING MEMORY"

Certificate of Mailing

I hereby certify that this correspondence (along with any paper referred to as being attached or enclosed) is being deposited with sufficient postage as US First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 22, 2004.


Mariana Paula Noli

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Dear Commissioner:

The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application or before the mailing date of a first Office Action on the merits, whichever event occurs last. 37 C.F.R. §1.97(b).

Pursuant to 37 C.F.R. § 1.56 and in accordance with 37 C.F.R. §§ 1.97-1.98, please find enclosed an Information Disclosure Statement by Applicant for the above-identified application. Inclusion of information in this Statement is not to be construed as an admission that this information is material as that term is defined in 37 C.F.R. § 1.56(b).

Copies of the U.S. and foreign patent documents listed on the attached form PTO-1449 are enclosed.

The Commissioner is hereby authorized to charge any additional fees that may be required, or credit any overpayment, to our Deposit Account No. 50-2542. A copy of this sheet is enclosed.

Respectfully submitted,

Date: 12 / 22 / 04

By: 

Gregory B. Gulliver, Reg. 44,138
Attorney for Applicant

The Eclipse Group
10453 Raintree Lane
Northridge, CA 91326
Phone: (818) 831-9431
Fax: (818) 332-4205

Customer No. 34408



FORM PTO-1400 U.S. Department of Commerce
Patent and Trademark Office

Attorney Docket No.:
CX03005USU

Serial No.:
10/611,402

List of Documents Cited by Applicant

Applicant(s): Winefred Washington

Filing Date: 06/30/2003

Group: 2131

U.S. PATENT DOCUMENTS

| Examiner Initial | No. | Document Number | Date | Name | Class | Subclass | Filing date if Appropriate |
|------------------|-----|-----------------|------------|------------------|-------|----------|----------------------------|
| | 01 | 4,484,027 | 11/20/1984 | Lee et al. | | | |
| | 02 | 5,412,721 | 05/02/1995 | Rager et al. | | | |
| | 03 | 5,960,084 | 09/28/1999 | Angelo | | | |
| | 04 | 5,999,629 | 12/07/1999 | Heer et al. | | | |
| | 05 | 6,005,943 | 12/21/1999 | Cohen et al. | | | |
| | 06 | 6,124,882 | 09/26/2000 | Voois et al. | | | |
| | 07 | 6,185,682 B1 | 02/06/2001 | Tang | | | |
| | 08 | 6,212,633 B1 | 04/03/2001 | Levy et al. | | | |
| | 09 | 6,400,823 B1 | 06/04/2002 | Angelo | | | |
| | 10 | 6,438,666 B2 | 08/20/2002 | Cassagnol et al. | | | |
| | 11 | 6,526,144 B2 | 02/25/2003 | Markandey et al. | | | |
| | 12 | 2002/0025040 A1 | 02/28/2002 | Stein | | | |
| | 13 | 2002/0031218 A1 | 03/14/2002 | Lin | | | |
| | 14 | 2002/0076050 A1 | 06/20/2002 | Chen et al. | | | |
| | 15 | 2002/0106018 A1 | 08/08/2002 | D'Luna et al. | | | |
| | 16 | 2002/0123968 A1 | 09/05/2002 | Okayama et al. | | | |
| | 17 | 2002/0129245 A1 | 09/12/2002 | Cassagnol et al. | | | |
| | 18 | 2003/0081774 A1 | 05/01/2003 | Lin et al. | | | |

FOREIGN PATENT DOCUMENTS

| | | Document Number | Date | Country | Name of Patentee or Applicant | Translation Yes No |
|--|----|-----------------|------------|---------|-------------------------------|-------------------------|
| | 19 | JP 2002208216 | 07/26/2002 | Japan | Victor Co Of Japan Ltd | Yes-Abstract Only |
| | 20 | WO 98/43431 | 10/01/1998 | PCT | Canal Societe Anonyme | |
| | | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |

EXAMINER _____ DATE CONSIDERED _____

*Examiner Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.